

See file Rozel State #8 for maps

FILE NOTATIONS	
Entered in NID File	<input checked="" type="checkbox"/>
Entered On S R Sheet	<input type="checkbox"/>
Location Map Pinned	<u>NO ROOM</u>
Card Indexed	<input checked="" type="checkbox"/>
IWR for State or Fee Land	<input type="checkbox"/>
Checked by Chief	<u>RWB</u>
Copy NID to Field Office	<u>7-25-66</u>
Approval Letter	<input type="checkbox"/>
Disapproval Letter	<input type="checkbox"/>
COMPLETION DATA:	
Date Well Completed	<input type="checkbox"/>
Location Inspected	<input type="checkbox"/>
OW <input type="checkbox"/> WW <input type="checkbox"/> TA <input type="checkbox"/>	Band released
GW <input type="checkbox"/> OS <input type="checkbox"/> PA <input type="checkbox"/>	State of Fee Land
LOGS FILED	
Driller's Log	<input type="checkbox"/>
Electric Logs (No. )	<input type="checkbox"/>
E <input type="checkbox"/> I <input type="checkbox"/> E-I <input type="checkbox"/> GR <input type="checkbox"/> GR-N <input type="checkbox"/> Micro <input type="checkbox"/>	
Lat <input type="checkbox"/> Mi-L <input type="checkbox"/> Sonic <input type="checkbox"/> Others <input type="checkbox"/>	

For Surveyors plat see Rozel State #8

## UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG \_\_\_\_\_ ELECTRIC LOGS \_\_\_\_\_ FILE X WATER SANDS \_\_\_\_\_ LOCATION INSPECTED \_\_\_\_\_ SUB. REPORT/abd. \_\_\_\_\_

\* See plat in well No. 8

4-17-66

DATE FILED 2-25-66

LAND: FEE &amp; PATENTED \_\_\_\_\_ STATE LEASE NO. ML-22574 PUBLIC LEASE NO. \_\_\_\_\_ INDIAN \_\_\_\_\_

DRILLING APPROVED: 2-25-66

SPUDED IN: \_\_\_\_\_

COMPLETED: \_\_\_\_\_ PUT TO PRODUCING: \_\_\_\_\_

INITIAL PRODUCTION: \_\_\_\_\_

GRAVITY A.P.I. \_\_\_\_\_

GOR: \_\_\_\_\_

PRODUCING ZONES: \_\_\_\_\_

TOTAL DEPTH: \_\_\_\_\_

WELL ELEVATION: \_\_\_\_\_

DATE ABANDONED: L.A.

FIELD: ~~Rozel Point~~ Undesignated 3/86

UNIT: \_\_\_\_\_

COUNTY: Box Elder

WELL NO. ROZEL STATE #30

LOCATION \* 5409.1 FT. FROM (N) (S) LINE, 123 1/2. 3 API 43-003-20036 SE SE 1/4 - 1/4 SE 17

16

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
				8 N	7 W	17	CHARLES E. KING

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Charles E. King

## 3. ADDRESS OF OPERATOR

P.O. Box 535, Wichita Falls, Texas

## 4. LOCATION (Report location clearly and in accordance with any State requirements.)\*

At surface

At proposed prod. zone

See Attached Sheet

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

42 miles S.W. of Brigham City, Utah

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)

## 16. NO. OF ACRES IN LEASE

352.31

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

1 acre

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

## 19. PROPOSED DEPTH

250'

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4202

## 22. APPROX. DATE WORK WILL START\*

March 1, 1966

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12"	8 5/8"	24 lb.	250+	50 sacks

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

TITLE

DATE

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

COMMISSIONERS

C. S. THOMSON  
CHAIRMAN

C. R. HENDERSON  
M. V. HATCH  
J. H. REESE  
D. M. DRAPER

EXECUTIVE DIRECTOR  
C. B. FEIGHT



PETROLEUM ENGINEERS

PAUL W. BURCHELL  
CHIEF ENGINEER

THE STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

348 EAST SOUTH TEMPLE  
SUITE 301  
SALT LAKE CITY, UTAH 84111

DAvis 8-5771

February 25, 1966

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,  
16, 18, 19, 24, 30 and #31,  
Sec. 8, T. 8 N., R. 7 W.,  
Box Elder County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned wells is hereby granted in accordance with the Order in Cause No. 120-1, on February 17, 1966. However, approval is conditional upon receiving a more detailed footage location other than the submitted well location plat.

We are sorry to put you to this inconvenience but, this office is unable to accurately scale the well sites due to the distortion of the plat in the reproduction process. For your convenience it is recommended that you contact Hansen and Associates and ask them to furnish this Commission with the footage location of the wells in reference to the NE Corner of the SE $\frac{1}{4}$  of Section 8, Township 8 N., Range 7 W. As a matter of expedience it is further recommended that not only the above referred to tests be described, but all thirty-five proposed drilling locations which are shown on the plat.

Should you determine that it will be necessary to plug and abandon these wells, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer  
HOME: 277-2890 - Salt Lake City, Utah  
OFFICE: 328-5771 - 328-5772 - 328-5773

April 25, 1966

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Re: Well No. Rozel State #8, 11, 12,  
15, 16, 18, 19, 24, 30 and #31,  
Sec. 3, T. 8 N., R. 7 W.,  
Box Elder County, Utah

Dear Mr. King,

Your attention is directed to our letter of February 25, 1966.  
Approval to drill the above mentioned wells was conditional upon a  
surveyor's plat being furnished for each of said wells.

It would be appreciated if you would furnish this office with the  
plats as soon as possible.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE DIRECTOR

CBF:ah

cc: Mr. Jack Wright, Field Foreman  
King & Associates  
Box 463  
Brigham City, Utah

POOR COPY

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Page two

This approval terminates within 90 days if the wells have not been spudded-in within said period.

Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE DIRECTOR

CBF:ah

cc: Max Gardner  
State Land Board  
105 State Capitol Building  
Salt Lake City, Utah

January 10, 1967

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,  
16, 18, 19, 24, 30 and #31, Sec. 8,  
T. 8 N., R. 7 W., Box Elder County, Utah.

For the months of March, April, May,  
June, July, August, September, October,  
November and December, 1966.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN  
RECORDS CLERK

arh

Enclosures: Forms  
cc: Mr. Jack Wright, Field Foreman  
Box 463  
Brigham City, Utah

## OIL &amp; GAS CONSERVATION COMMISSION

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. <b>State NL 22574</b>
2. NAME OF OPERATOR <b>Chas. E. King, Assoc.</b>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <b>Box 463, Brigham City, Utah</b>	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	8. FARM OR LEASE NAME <b>Royal State</b>
14. PERMIT NO.	9. WELL NO. <b>8, 18, 19, 24, 30, 31</b>
15. ELEVATIONS Show whether at depth, etc.	10. FIELD AND POOL, OR WILDCAT
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 8 T. 8 N. 7 W.</b>
	12. COUNTY OR PARISH <b>Box Elder</b>
	13. STATE <b>Utah</b>

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

March to June--no drilling commenced until June 1966.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **Manager**DATE **January 11, 1967**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

POOR COPY

\*See Instructions on Reverse Side



STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

### SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR <u>Charles E. King</u></p> <p>3. ADDRESS OF OPERATOR <u>Box 463, Brigham City, Utah</u></p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements* See also space 17 below.) <u>At surface</u></p>		<p>5. LEASE DESIGNATION AND SERIAL NO. <u>ML 22574</u></p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME <u>Rozel</u></p> <p>9. WELL NO. <u>8 11 12 15 16 18 19 24 30 &amp; 31</u></p> <p>10. FIELD AND FOOT, OR WILDCAT</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sect. 8 T8N R7W</u></p> <p>12. COUNTY OR PARISH <u>Box Elder</u></p> <p>13. STATE <u>Utah</u></p>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	

16.

#### Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

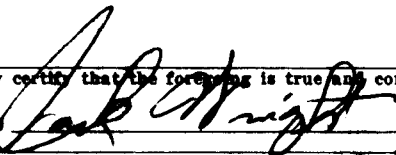
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

January and February 1967

Wells #11, 12, 15, 16 preparing to complete.  
Wells #8, 18, 19, 24, 30, 31 preparing to drill.

18. I hereby certify that the foregoing is true and correct

SIGNED


TITLE ManagerDATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. <b>NO. 22974</b>
2. NAME OF OPERATOR <b>Charles E. King</b>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <b>Box 403, Brigham City, Utah</b>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME <b>None</b>
14. PERMIT NO		9. WELL NO. <b>0 11 12 13 14 15 16 17 18 19 20 21 22 23 24</b>
15. ELEVATIONS (Show whether DF, RT, OR, etc.)		10. FIELD AND POOL, OR WILD <b>Box 403</b>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 8, T. 2N, R. 7W</b>
		12. COUNTY OR PARISH <b>Box 403</b>
		13. STATE <b>Utah</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**March and April 1967**

**All wells preparing to drill or complete.**

18. I hereby certify that the foregoing is true and correct

SIGNED

*Paul Wright*

TITLE

**Manager**

DATE

**May 10, 1967**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <b>OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. <b>ML 22574</b>
2. NAME OF OPERATOR <b>Charles E. King</b>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <b>Box 463, Brigham City, Utah</b>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) <b>At surface</b>		8. FARM OR LEASE NAME <b>Rozel State</b>
14. PERMIT NO.		9. WELL NO. <b>8 11 12 15 16 18 19 24 30</b>
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		10. FIELD AND POOL, OR WILDCAT & <b>31</b>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sect. 8 T8N R7W</b>
		12. COUNTY OR PARISH <b>Box Elder</b>
		13. STATE <b>Utah</b>

16.

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

August 1966

All wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **Manager**DATE **March 10, 1967**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

STATE OF UTAH

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

## OIL &amp; GAS CONSERVATION COMMISSION

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rozel State

9. WELL NO.

8 11 12 16 15 18 19 24  
10. FIELD AND POOL, OR WILDCAT 30 3111. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sect. 8 T8N R7W

12. COUNTY OR PARISH 13. STATE

Box Elder Utah

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Charles E. King

3. ADDRESS OF OPERATOR

Box 463, Brigham City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

September 1966

All wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE ManagerDATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. MI 22574
2. NAME OF OPERATOR Charles E. King		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Box 535, Wichita Falls, Texas		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel
13. PERMIT NO.		9. WELL NO. 8, 19, 24, 30, 31
15. ELEVATIONS (Show whether DF, RT, SR, etc.)		10. FIELD AND POOL, OR WILDCAT
16. SECS. 8 & 17, T8N, R7W		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
		12. COUNTY OR PARISH Box Elder
		13. STATE Utah

18.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Jan. 1, 1968 thru August 31, 1968

Well #24 - Not Completed

We have not commenced drilling on Wells # 8, 19, 30, and 31.

19. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**September 3, 1968**

**Charles E. King  
Box 535  
Wichita Falls, Texas**

**Re: Well Nos. Rozel State #8, #19,  
#24, #30 and #31, Sections 8 and  
17, T. 8 N., R. 7 W., Box Elder.  
January, 1968 thru' July, 1968.**

**Gentlemen:**

Our records indicate that you have not filed a Monthly Report of Operations for the month(s) mentioned above for the subject well. Rule C-22 (1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Division of Oil and Gas Conservation requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b, (U. S. Geological Survey 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your cooperation with respect to this request is greatly appreciated.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON  
RECORDS CLERK

sc

Enclosure: Form OGC-1b

September 17, 1968

Charles E. King  
Box 535  
Wichita Falls, Texas

Re: Well Nos. Rozel 8, 19, 30 and  
31, Sec. 8 and 17, T. 8 N., R.  
7 W., Box Elder County, Utah.

Dear Mr. King:

Our records indicate that the above mentioned wells have not been spudded-in and that the 90 day period has terminated since approval to drill was given.

In accordance with the Division's Rules and Regulations this office is hereby withdrawing its approval.

If you should decide to drill, it will be necessary to inform this office and re-notice the above locations.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

PAUL W. BURCHELL  
CHIEF PETROLEUM ENGINEER

PWB:sc

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR</p> <p>3. ADDRESS OF OPERATOR</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface</p>	<p>5. LEASE DESIGNATION AND SERIAL NO. <b>ML 22574 - A</b></p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME <b>Roxar</b></p> <p>9. WELL NO. <b>8, 19, 24, 30, 31</b></p> <p>10. FIELD AND POOL, OR WILDCAT</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sections 8 &amp; 17 T8N R7W</b></p> <p>12. COUNTY OR PARISH <b>Box Elder</b></p> <p>13. STATE <b>Utah</b></p>
<p>14. PERMIT NO.</p> <p>15. ELEVATIONS (Show whether DF, RT, GR, etc.)</p>	

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**September 1, 1968 through January 31, 1969**

**Well #24 - Not completed**

**Drilling has not commenced on Wells #8, 19, 30 and 31. We do not anticipate any activity until completion of an economic survey. If any activity is undertaken the commission will be notified.**

18. I hereby certify that the foregoing is true and correct

SIGNED

*David E. Bailey*  
**David E. Bailey**

TITLE

**Vice President - Treasurer**

DATE

**February 7, 1969**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: